



# City of San Leandro

Meeting Date: September 2, 2014

## Oral/Discussion Item

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**File Number:** 14-370

**Agenda Section:** CITY MANAGER AND CITY  
ATTORNEY REPORTS AND  
COMMENTS

**Agenda Number:** 6.B.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Rich Pio Roda  
City Attorney

**FINANCE REVIEW:** Not Applicable

**TITLE:** City Attorney Presentation to the City Council Regarding Current Status of  
Massage Business Regulations, Proposed State Legislation, and Request for  
Direction from the City Council Regarding Amendments to the Municipal Code  
that Regulate Massage Businesses

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